Adopted Rejected

## **COMMITTEE REPORT**

							YES: NO:		13
MR. S	PEAKER:								
Your	Committee	on	Local	Government	, to	which was	referred	House	Bil
1239	, has had	the same	under co	onsideration and	d begs l	eave to repo	ort the same	back to	the
House w	ith the recon	nmendation	n that said	d bill <b>be amend</b>	led as fo	ollows:			
	1	Page 2, lin	e 15, after	r "confidential." i	nsert " <b>Be</b>	eginning July	1, 2004,		
	2 <b>th</b>	e sales dis	closure f	form shall not i	nclude t	he phone nu	mber or		
	3 <b>S</b> o	cial Secur	rity numb	per of any trans	feror or	transferee.'	<b>'</b> .		
	4	Page 2, lin	ne 19, dele	ete "The" and ins	ert "Subj	ject to sectio	n 3(d) of		
	5 <b>th</b>	is chapter,	, the".						
		(Referenc	e is to HB	3 1239 as introdu	ced.)				
and whe	n so amende	d that said	l bill do p	pass.					
							Repre	sentative M	oses

CR123901/DI 108+